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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2613**

SERIAL NUM	BER	FILING or 371(c) DATE	CLASS	GR	GROUP ART UNIT		ATTORNEY DOCKET	
10/572,18	8	12/12/2006	604		3763		386/05145	
		RULE						
APPLICANTS								
Stephen Martone, Nashua, NH;								
** CONTINUING DATA **********************************								
** FOREIGN APPLICATIONS ************************************								
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/09/2007								
Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance			STATE OR COUNTRY		SHEETS TO DRAWINGS CLA			INDEPENDENT CLAIMS
Verified and /JENNER YEH/ Acknowledged Examiner's Signature Initiats			NH		3 48		3	5
ADDRESS								
PRTSI P.O. Box 16446 Arlington, VA 22215								
UNITED STATES								
TITLE								
Braided minimally invasive channel								
	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:				☐ All Fees			
					☐ 1.16 Fees (Filing)			
					☐ 1.17 Fees (Processing Ext. of time)			
					☐ 1.18 Fees (Issue)			
					☐ Other			
					☐ Credit			